

From

To

The Member Secretary,  
Madras Metropolitan  
Development Authority,  
Thalamuthu-Natarajan Building,  
No.8, Gandhi Irwin Road,  
Egmore, Madras - 600 008.

**Int. N. Rajeswari Amal,**  
**No.34, New Tank Street,**  
**Nungambakkam,**  
**Madras - 34.**

Lr.No. A1/23141/09

Dated: 12.3.90

Sir,

Sub: MMDA - Planning permission - Construction  
of Residential/  
building in Plot No. ~~XXXXXXXXXX~~ at S.No. 240/10 (Block No.24)  
of Nungambakkam Village - Approved -  
Regarding.

Ref: Lr.No. ~~XXXXXXXXXX~~ WDC.No.E/D3/PPA/1065/88 dt.5.1.89  
from the Commissioner, Corporation of Madras

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The proposal received in the reference cited for the  
construction of Residential/ building  
at Plot No. ~~XXXXXXXXXX~~ Survey No. 240/10 (Block No.24) of  
Nungambakkam village has been examined and you  
were requested to submit the revised plans to satisfying rules.  
The revised plans submitted by you directly to this office was  
examined and found approvable.

2. In this connection, you are requested to remit a  
sum of Rs. 300/- (Rupees ~~XXXXXXXXXX~~ Three hundred only )  
towards Development charges for land and building ~~charges~~ and Rs. ~~XXXXXXXXXX~~  
(Rupees ~~XXXXXXXXXX~~ ) towards  
Regularisation charge by two separate Demand Drafts of a Nationa-  
lised Bank in Madras city drawn in favour of the Member Secretary,  
MMDA, Madras-8 and submit them at MMDA office cash counter between  
10.00 a.m. & 4.00 p.m. of the receipt of this letter within 10 days  
and after remitting the said amount, you are requested to submit  
the duplicate receipt to Area Plans Unit and furnish an affidavit  
in five rupees stamp paper duly attested by Notary public as per  
the format enclosed. Planning permission application will be  
returned unapproved if the amount are not paid within the stipu-  
lated time.

3. On receipt of the amount, the approved plans will be  
sent to the Commissioner/Executive Officer ~~XXXXXXXXXX~~ Corporation of Madras  
Township/Town Panchayat/Panchayat Union/Municipality for further  
action.

Yours faithfully,

for MEMBER SECRETARY.

~~Encl: Copy of the Affidavit for ULC.~~

Copy to: 1. The S.A.O., Accounts (Main)  
MMDA, Madras-8.

2. The Commissioner,  
Corporation of Madras,  
Madras - 600 003.